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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Christopher Boni

Serial No.: 10/002,941

Filed: 11/15/01

Title: Adjustable Locking Strap Apparatus



Response under 37 CFR 1.116  
-Expedited Procedure-  
Examining Group 3676

Examiner: Walsh, John B.

Group Art Unit: 3676

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED.**  
JUN 30 2003  
**GROUP 3600**

**RESPONSE AFTER FINAL OFFICE ACTION**

Sir:

This is a response to the outstanding Office Action dated April 8, 2003, on the above-identified invention. The Office Action was made final. The time period for response extends to and includes July 8, 2003.

**Amendments to the Claims** appear on page 2 of this response.

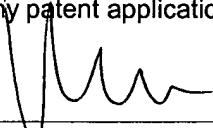

**Remarks** appear on page 3 of this response.

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02 FC:2202

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<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>			Docket No. <b>9209/1</b>		
Applicant(s): <b>Christopher Boni</b>					
Serial No. <b>10/002,941</b>	Filing Date <b>11/15/01</b>	Examiner <b>Walsh, John B.</b>	Group Art Unit <b>3676</b>		
Invention: <b>Adjustable Locking Strap Apparatus</b>					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted. <input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	22 =	1 x	\$9.00	\$9.00
INDEP. CLAIMS	5 -	4 =	1 x	\$42.00	\$42.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$51.00</b>
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input checked="" type="checkbox"/> A check in the amount of <b>\$51.00</b> to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>06-2143</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: <b>6/20/03</b>		
<b>Michael R. Friscia</b> <b>Registration No. 33,884</b> <b>Wolff &amp; Samson PC</b> <b>One Boland Drive</b> <b>West Orange, NJ 07052</b> <b>Tel: (973) 530-2024</b> <b>Fax: (973) 530-2224</b>			<div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>RECEIVED</b>  <b>JUN 30 2003</b>  <b>GROUP 3600</b> </div>		
			<div style="border: 1px solid black; padding: 5px;">         I certify that this document and fee is being deposited on <b>6/20/03</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.            Signature of Person Mailing Correspondence  <b>Janelle Fava</b>          Typed or Printed Name of Person Mailing Correspondence       </div>		
CC:					



A.F. 13676  
#

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Response under 37 CFR 1.116  
-Expedited Procedure-  
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Re: Our file: 9209/1  
Applicant: Christopher Boni  
Serial No.: 10/002,941  
Filing Date: 11/15/01  
Title: Adjustable Locking Strap Apparatus

Group Art Unit: 3676  
Examiner: Walsh, John B.

Sir:

Enclosed for filing in the United States Patent and Trademark Office is the following:

1. Response to Office Action
2. Amendment Transmittal Letter
3. Check No. 74012 for \$51.00
4. Transmittal Sheet
5. Postcard Receipt

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JUN 3 0 2003

**GROUP 3600**


CONDITIONAL PETITION

If any extension of time is required for the submission of the above-identified items, Applicant requests that this be considered a petition therefor. Please charge any additional charges or any other charges relating to this matter to the deposit account of the writer, **Account No. 06-2143**. A duplicate copy of this letter is enclosed.

6/20/03  
Date

enc.

Respectfully submitted

  
Michael R. Friscia  
Registration No. 33,884  
Wolff & Samson PC  
One Boland Drive  
West Orange, NJ 07052  
Tel: (973) 530-2024  
Fax: (973) 530-2224

I hereby certify that this correspondence is being deposited with the United States Postal Service, First Class Mail, postage prepaid, to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 6/20/03.

By   
Janelle Fava